STATE OF SOUTH CAROLINA GREENVILLE COUNTY



800K 609



Know All Men by These Presents:

That we, C. E. Robinson, Jr. and R. M. Gaffney, in the State aforesaid. in consideration of the sum of Six Thousand Five Hundred and No/100 (\$6,500.00)-----DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Luther M. Gresham and Margaret G. Gresham, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina on the southwestern side of Lullwater Road and being known and designated as Lot No. 51 of Northside Gardens, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S", at Page 17 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Lullwater Road at the joint front corner of Lots Nos. 50 and 51 and running thence along said Road N. 37-13 W. 90 feet to an iron pin; thence along the joint line of Lots Nos. 51 and 52 S. 52-47 W. 221.4 feet to an iron pin; thence S. 33-41 E. 90.15 feet to an iron pin; thence along the joint line of Lots Nos. 50 and 51 N. 52-47 E. 227 feet to the point of beginning.

The above is the same property conveyed to the grantors by Elizabeth B. Fuller, et al, by their deed dated July 3, 1957 and recorded in Deed Book 591, at Page 305.

As part of the consideration of this conveyance the grantees assume and agree to pay the balance due on the note and mortgage given by the grantors to Fidelity Federal Savings and Loan Association dated April 2, 1958 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 742, at Page 484, the balance now due and owing being \$12,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hands and seals this

November

in the year

(Seal)

State of South Carolina,

written deed, and that She, with

Greenville County

Personally appeared before me

Rebecca A. Daniel

and made oath that She saw the within named grantor(s) C. E. Robinson, Jr. and R. M. Gaffney act and deed deliver the within

witnessed the execution thereof.

Sworn to before me this____6th .___ November, A. D. 19 Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

John P. Mann,

sign, seal and as their

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kathryn W. Robinson and Delia S. Gaffney wike of the within named C. E. Robinson, Jr. and R. M. Gaffney, respectively, each did this day appear before me, and upon being privately and separately examined by me, did/declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Luther M. Gresham and Margaret M. Gresham Heir Heirs and Assigns, all her interest and estate.

John P. Mann

I,

GIVEN under my hand and seal this 6th November , A. L. (Seal)

also all her right and claim of Dower of, in or to all and singular the www. Roben

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____

Recorded this 6th November 19 58, at 4:59 P.M., No. 11920